To be preserved
D. 28/1/21

G.R.S. IX—5]

Previous references.. (1923. R A.)

File No. 32-23

Serial Nos. 1-2

Later references.

R A. dep no 49 of 24.
R.A 58—24 - 56 1-3

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. Two

Part B for May 1924

SUBJECT

Representation of the Anglo Indian Association of Mysore Coorg Ltd. praying for the reservation of a seat to their community in the R.A and Legis Council.

No P. 627/8/17-5: 24

To the President
Anglo Indian Assn
Bangalore

In forwarding him that his request can not be complied with.

Mariasamy Iyengar
19/5/24

A1679

G. R. S. III-1]

1923-4

1

GENERAL AND REVENUE SECRETARIAT

(R A)

NOTES.

File No. 32-23

FILE HEADING.

Prayer of the Anglo-Indian Association of Mysore & Coorg Ltd for a Seat in the Rep: Assembly

From

The President Anglo-Indian Association of Mysore and Coorg Ltd

No. Letter. Dated 3. 4. 24 Received 4/7. 4. 24

Diary No. 4389 Enclos. Spare Copies. [Serial No. 1

BRIEF ABSTRACT OF LETTER.

Request that a Seat ~~of~~ may be reserved for the Anglo-Indian Community in the Rep: Assembly.

NOTES AND ORDERS.

Submitted. The Anglo-Indian Community request that a Seat may be reserved for them in the R A as their Association is an old Registered Association & Represent more than 20,000 persons residing

NOTES—First Sheet.

606

4380
P

G. R. S. III-2]

General and Revenue Secretariat. | R.A. File No. 32 of 1923

Serial No.

in Various parts of the State. The Association is reported to contain more than 100 members on its rolls.

2 It is submitted that according to Govt Notfn No: P2831 - Legis/2-23-8 Dt 26.11.23 Associations which desire to secure the privilege of returning members to the R.A. had to apply to Govt for recognition in a prescribed form on or before 10th Feb: 1924. This, the Association has failed to do.

Flag A

3 Secondly according to Govt Go No: 1960-82/Refl/2-23 Dt 16.2.24 it was directed that the privilege of returning a member to the Assembly can be enjoyed only by such of the Associations as have got themselves registered before under the Societies Registration Regulation before the 23rd Feb, 1924 - This Association has failed to take necessary action even under this Go.

Flag B

Last Govt Bl submitted for orders.

Shown to Hon'ble with a draft for approval

12/4

14/4

NOTE—Contn. sheet.

G. R. S. III-21

General and Revenue Secretariat.

R1 File No. 32 of 1923

C 3

Serial No.

OFFICE OF THE SECRETARY
25 APR 1924
REPRESENTATIVE ASSEMBLY, LEGISLATIVE COUNCIL & ECONOMIC CONFERENCE

5 Had a discussion about this question with the Secy. R.A. & L.C. & he desired that the file may be sent to him for remarks. This is accordingly submitted Secy R.A. & L.C.)

cag 24/4

6 I find on a reference to the Census tables that the Anglo Indian community has a population of 6800 in the Mysore State including the C & M Station, Bangalore. Excluding the C & M. Station its population is 2500. The community is therefore not entitled to representation under Rule 1 of Notification No.P.2396/Legis.12-23-6 dated 7.11.1923.

7 It is open to the Government, however, under Rule 2 to give the right of representation to this community in spite of its numerical insignificance if they consider that it deserves such representation. There appears to be no reason, however, for such special treatment. Anglo-Indians play no part whatever in the political, economic or social life of the State.

Protection Br

RR 25/4

Submitted raising the question whether the 'Anglo-Indians' are included in the term 'Indian Christians', the question may perhaps be disposed of, as suggested by the Secy R.A. & L.C.

L.A. Secy

cag

NOTE—Contn. sheet.

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G. R. S. III-21

General and Revenue Secretariat.

A File No. 92 of 1923 C442

Serial No.

DEWAN'S OFFICE
28 APR. 1924
No. 7806

9 There are no special grounds to show any concession to this Community who take no part in politics & have no stake in the Country.

10 The money may perhaps be refunded.

Dewan.

8/
26/4
cy 24/4

11 Please circulate for 1 or 2 members of C. C.

2 to 4

12. Circulate

8/

(Consulted) 4/5

es

3/5/24 13. The Anglo-Indian Association was given the right to send a representative to the A. A. Bill. It did not exercise the

NOTE—Contn. sheet.

G. R. S. III-21

(55)

General and Revenue Secretariat.

RA File No. 32 of 19 23 442

Serial No.

[illegible] request [illegible] is [illegible] [illegible] [illegible]

(For Disposal by Circulation.)

No. C. 442

...7... 1923-4

GENERAL AND REVENUE SECRETARIAT.

Council Matter.

SUBJECT.

Representation of the Anglo-Indians in the Legislative Council and Representative Assembly.

CIRCULATED TO THE MEMBERS OF COUNCIL.

By Order,

3rd May 1924.

Chief Secretary to Government.
(In charge).

Extraordinary Member of Council.

First Member of Council.

Second Member of Council.

Third Member of Council.

G. R. S. III-21

4380 / 11 . C442 (b)

General and Revenue Secretariat.

A/A File No. 32 of 1923

Serial No.	
	16/5/24. Secretariat Circular 14/5 As Post 17. Desp. temp/s 17. Draft Submitted. — Circulated 15/5 Done 16/5.
2	To the President, Anglo-Indian Assn. 28, Residency Road, Bangalore No: P. 6271 dt 17.5.24. In reply to his representation Govt consider the total strength of the community to be too small for separate representation & that the request has come too late and regrets that nothing can be done in the matter at present.

B. 17/5

NOTE—Contn. sheet.

4380

THE ANGLO-INDIAN ASSOCIATION

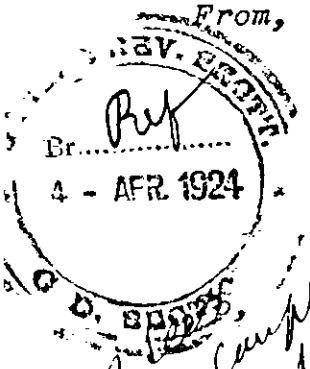
OF MYSORE & COORG LTD.

Office—28, Residency Road,

Bangalore 3rd April 1924.

No.

R. 4. 32 - 323 - 1.



From,

G.G.Jerimiah Esq,

President Anglo-Indian Association,

Mysore and Coorg Ltd.

The Chief Secretary to the Dewan,

Mysore Government.

Sir,

Adverting to Government Order introducing reforms, I find that Special provision has been made to guard the interest of minorities and in the case of such minorities which are 20,000 strong, the rules are emphatic as regards their representation in the Representative Assembly and Legislative Council.

We have waited patiently till now to hear from the Government as ours is an old Registered Association and representing more than 20,000 persons residing in various parts of the State especially the Kolar Gold Fields and have more than a 100 members on the Register of this Association.

We notice that provision has been made for Indian Christians, which term, in the absence of an official definition, would have a very wide meaning as it will embrace even Europeans and Americans who are born in India per accident; but we refrain from embarassing the Government by not standing for the recent Elections under this head.

In the circumstances explained above, we respectfully request you to kindly pass orders to reserve a seat for this Community on the Legislative Council, and Representative Assembly, for which act of grace we shall be deeply grateful.

Copy from
to Legislature

I have the honour to be,

Sir,

Your most obedient Servant,

G. Geo. Jeremiah

President.

10

G. R. S. VI--G/32]

SUBJECT ..... Regret that the request of the Anglo-Indian Community for the reservation of one seat to the Community in the R.A. Legis. Council cannot be complied with.

Diary No. of letter replied to 4300

Section RA

File No. 32-23

Serial No. 2.

General and Revenue Secretariat

(RA)

, the 192 .

No. 6271

Date of issue 17/5/24

To

C.P.B.

The President,

Anglo-Indian Assoc.

Myrone & Coorg Ltd.

28, Residency Road

Bangalore.

Signed by ..... W.P. C.R.G.

Sir,

In reply to your letter No. -- dated 3rd April 1924 requesting that orders may be passed reserving a seat for the Anglo-Indian Community in the Legislative Council over. And the Representative

W D 0632 - GPB--1800--16-8 23

19/5/24.

Assembly, I am directed
to inform You that Government
Consider that the total
Strength of the Community
~~is~~ is too small to be
recognized for separate
representation & that the
Request for such recognition
has also come too late.
And I hope have been
made when the reforms
were under Consideration.
~~And that these therefore~~ It is regretted
~~Regretted~~ that nothing can
be done at present in
the Matter.

I have &c

List of enclosures.

cwr
16/5

For Secretary to Govt
L & L Department

Copied by

Examined by

16/5